



Behavioral Solutions of California

| Is the facility   | currently  | in the   | Optum net   | work?   | ☐ Yes   |   | No  |   |   |
|---|--|--|---|---|---|---|---|---|---|
| upon the applic<br>Credentialing C<br>part of maintain<br>approach you to<br>can be expecte<br>consuming, but | ant Facility committee. ling a quality o request the d approximation it is require with Opture | 's meet As a re ty netwe his docu hately e ed for y m's cree | ing our creder<br>eminder, we coork. The need<br>umentation the<br>very 36 monthour continued | ntialing sonsider and to keep roughoutes. We use the contractions of the contractions | clutions of Californ standards and subjaccurate and up-to this information of the life of the contunderstand that colation in our networ Additionally, the in | ect to revie<br>-date crede<br>urrent in outract betwe<br>mplying with<br>k. The info | w and appentialing dour files mea en the part his requormation re | proval by the Cocuments to be and that we wittes. These releast can be tinguested is reconstructed. | Optum<br>e a vita<br>II<br>equests<br>ne<br>quired ii |
|   |  | ORGAI  | NIZATIONAL  | FACILI  | TY IDENTIFYING  | INFORMA <sup>®</sup>  | TION  |   |   |
| Legal Name of F<br>Parent Company<br>System Name (i   | y/Health   |  |   |   |   |   |   |   |   |
| DBA (Identifying  | g) Name  |  |   |   |   |   |   |   |   |
| Administrative Administrative   | ddress   |  |   |   |   |   |   |   |   |
| City, State, Zip  |  |  |   |   |   | Cou   | unty  |   |   |
| Administrative Phone  |  |  |   | Fa  | Fax Email   |   |   |   |   |
| Website   |  |  |   |   |   |   |   |   |   |
| Tax Identification  | Number   |  |   |   |   |   |   |   |   |
| Billing/Remit Ac  | ddress   |  |   |   |   |   |   |   |   |
| City, State, Zip  |  |  |   |   |   |   |   |   |   |
|   | ID   | ENTIFY   | LEVELS OF   | CARE  | FACILITY DESIRE   | S TO CON  | ITRACT  |   |   |
|   |  |  |   |   | ct the Level(s) of  |   |   |   |   |
| Substance A   | Abuse/SU   | D/Chen   | nical Depend  | ency  | Р   | sychiatric  | Mental He   | ealth   |   |
|   | Geriatric  | Adult  | Adolescent  | Child   |   | Geriatric   | Adult   | Adolescent  | Child   |
| Inpatient Detox   |  |  |   |   | I/P Locked  |   |   |   |   |
| IP Rehab  |  |  |   |   | I/P Open  |   |   |   |   |
| Residential   |  |  |   |   | Residential   |   |   |   |   |
| Partial Day Trmt.   |  |  |   |   | Partial Day Trmt.   |   |   |   |   |
| SA IOP  |  |  |   |   | МН ІОР  |   |   |   |   |
| Ambulatory Detox<br>(Drug or Alcohol)   |  |  |   |   | Crisis Services<br>(i.e. stabilization, 23<br>hour Ob)  |   |   |   |   |
| Medication<br>Assisted Trmt.<br>(MAT)   | ☐ Methad   | one  | ☐ Buprenorphir  | ne  | ECT I   | npatient  | ☐ Outpatie  | nt  |   |
| Other   |  |  |   |   | Other   |   |   |   |   |

| IDENTIFY PRA            | ACTICE                      | LOCA            | TION(       | S) ON                                 | LY FO                   | R ABC                | OVE C    | HEC             | (ED L  | EVEL        | .(S) OI  | F CAI                   | RE                                       |          |
|-------------------------|-----------------------------|-----------------|-------------|---------------------------------------|-------------------------|----------------------|----------|-----------------|--|-------------|--|-------------------------|--|----------|
|                         |                             |                 |             | Mental                                | Health                  |                      |          |                 |  | Subs        | tance A  | Abuse                   |  |          |
| Facility<br>Location(s) | Age Category/<br>Population | Acute Inpatient | Residential | Partial<br>Hospitalization            | Intensive<br>Outpatient | Home Health<br>Svcs. | *Other   | Inpatient Detox | Inpatient<br>Rehab                               | Residential | Partial<br>Hospitalization                       | Intensive<br>Outpatient | Ambulatory<br>Detox (Drug or<br>Alcohol) | *Other   |
| Location #1             |                             |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adult                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Geri                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adol                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Admission               | Child                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Phone:                  |                             | # of IP         | Beds (      | MH):                                  |                         |                      |          | # of IF         | P Beds   | (SA):       | •  |                         |  |          |
| Secure Fax:             |                             | # of Me         | edicare     | Acute I                               | P Beds                  | (MH):                |          |                 |  |             |  |                         |  |          |
| Location #2             |                             |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adult                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Geri                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adol                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Admission               | Child                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Phone:                  |                             | # of IP         | Beds (      | MH):                                  |                         |                      |          | # of IF         | P Beds   | (SA):       |  |                         |  |          |
| Secure Fax:             |                             | # of M          | edicare     | Acute                                 | IP Beds                 | s (MH):              |          |                 |  |             |  |                         |  |          |
| Location #3             |                             |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adult                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Geri                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adol                        |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Admission               | Child                       |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
| Phone:                  |                             | 4               | Beds (      | · · · · · · · · · · · · · · · · · · · |                         |                      | <u> </u> | # of IF         | P Beds   | (SA):       |  |                         |  |          |
| Secure Fax:             |                             | # of M          | edicare     | Acute                                 | IP Beds                 | s (MH):              |          |                 |  |             |  |                         |  |          |
| Location #4             |                             |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adult                       |                 |             |                                       |                         |                      | Щ.       | ┞╠              | 1-1  | Щ.          |  |                         |  | Щ.       |
|                         | Geri                        |                 |             |                                       |                         |                      |          |                 | 1-1  | Щ           |  |                         |  | <u>Ц</u> |
|                         | Adol                        |                 |             |                                       |                         |                      | Щ.       | ┞╠              | 1-1  | Щ.          |  |                         |  | <u> </u> |
| Admission               | Child                       |                 |             |                                       | Ш                       |                      | Ш        |                 |  |             |  |                         |  |          |
| Phone:                  |                             |                 | Beds (      | <u> </u>                              |                         | (====)               |          | # of IF         | P Beds   | (SA):       |  |                         |  |          |
| Secure Fax:             |                             | # of M          | edicare     | Acute                                 | IP Bed                  | s (MH):              |          |                 |  |             |  |                         |  |          |
| Location #5             |                             |                 |             |                                       |                         |                      |          |                 |  |             |  |                         |  |          |
|                         | Adult                       | ┞╠              |             |                                       |                         |                      |          | ┞╠              | $+$ $\vdash$ $\vdash$                            |             |  |                         | $\Box$                                   | <u> </u> |
|                         | Geri                        | ┞╠╴             |             |                                       |                         |                      |          | ┞╠              | <del>                                     </del> |             | <del>                                     </del> |                         | 片片                                       | <u> </u> |
|                         | Adol                        | ┞╠              |             |                                       |                         |                      |          | ┞╠              | $+$ $\vdash$ $\vdash$                            |             |  |                         | $\Box$                                   | <u> </u> |
| Admission               | Child                       | <u> </u>        |             |                                       |                         |                      |          |                 |  | (0.1)       |  |                         |  |          |
| Phone:                  |                             |                 | Beds (      | MH):                                  | ID David                | - /N/I IX            |          | # Of II         | P Beds   | (SA):       |  |                         |  |          |
| Sacura Fav.             |                             |                 | DUICALD     | ACLITA                                | IP ROA                  | 5 / M/H/.            |          |                 |  |             |  |                         |  |          |

\*If additional space is needed to add "Other" services, please print additional copies of this page and continue to insert services in the "Other" column.

| OR   | GANIZATIONAL PROVIDER                      | CONTACT INFOR                     | MATION          |                 |
|--|--|-----------------------------------|-----------------|-----------------|
|  | Name                                       | Phone                             | E-mail Address  |                 |
| Primary Contact  |  |                                   |                 |                 |
| Signatory Contact  |  |                                   |                 |                 |
| Facility Contracting Contact                                   |  |                                   |                 |                 |
| Administrator / Roster Contact                                 |  |                                   |                 |                 |
| Business Office Manager  |  |                                   |                 |                 |
| Director of Clinical Services                                  |  |                                   |                 |                 |
| Medical Director   |  |                                   |                 |                 |
| Chief Executive Officer  |  |                                   |                 |                 |
|  | ACCREDIT                                   | ATION                             |                 |                 |
|  |  | Issue Date                        | Expiration Date | Not Applicable  |
| The Joint Commission   |  |                                   |                 |                 |
| Commission on Accreditation o                                  | f Rehabilitation Facilities (CARF)         |                                   |                 |                 |
| American Osteopathic Associat                                  | ion (AOA)                                  |                                   |                 |                 |
| Council on Accreditation (COA)                                 |  |                                   |                 |                 |
| Community Health Accreditation                                 |  |                                   |                 |                 |
| American Association for Ambu                                  | latory Health Care (AAAHC)                 |                                   |                 |                 |
| Critical Access Hospitals (CAH)                                |  |                                   |                 |                 |
|  | on Program (HFAP, through AOA)             |                                   |                 |                 |
| National Integrated Accreditation (NIAHO, through DNV Healthca |  |                                   |                 |                 |
| Accreditation Commissions for                                  | Healthcare (ACHC)                          |                                   |                 |                 |
| Please list other  |  |                                   |                 |                 |
| Accreditation held by your organization                        |  |                                   |                 |                 |
|  | LICENSURE / CE                             | RTIFICATION                       |                 |                 |
| [Optum Participati   | ng Providers, only include for             |                                   | being added to  | contract]       |
|  | intity Issuing<br>se or Certification      | Type of License or<br>Certificate | License Number  | Expiration Date |
| 1.   |  |                                   |                 |                 |
| 2.   |  |                                   |                 |                 |
| 3.   |  |                                   |                 |                 |
| 4.   |  |                                   |                 |                 |
|  |  |                                   |                 | □ No            |
| *  | ate licensure/certification include a site |                                   | Yes             | ∐ No            |

| MED  | ICARE / MEDICAID          | D/ NPI   | / KePRO         |        |              | MEDICARE / MEDICAID/ NPI / KePRO |                   |  |  |  |  |  |
|--|---------------------------|----------|-----------------|--------|--------------|----------------------------------|-------------------|--|--|--|--|--|
|  | Number                    |          | Issue Dat       | :e     | Expiration D | ate                              | Not<br>Applicable |  |  |  |  |  |
| Medicare ID Number (6 digits) (Must include Medicare # validation from CMS)  | Primary                   |          |                 |        |              |                                  |                   |  |  |  |  |  |
| Medicaid ID Number (Must include Medicaid # validation from CMS)   | Primary Primary           |          |                 |        |              |                                  |                   |  |  |  |  |  |
| applicable state entity)   | Secondary                 |          |                 |        |              |                                  | <u> </u>          |  |  |  |  |  |
| National Provider Identifier (NPI)   | Primary Secondary         |          |                 |        |              |                                  |                   |  |  |  |  |  |
| KePRO certification (TRICARE providers only)   | Secondary                 |          |                 |        |              |                                  | <br>  п           |  |  |  |  |  |
|  | EDAL / PROFFESSIO         | ALAI I   | LADILITY        |        |              |                                  |                   |  |  |  |  |  |
|  | ERAL / PROFESSIO          |          |                 |        |              | •                                | 4                 |  |  |  |  |  |
| Please attach current certificates for two type follows:   | es of liability insurand  | ce into  | mation. Opt     | um in  | surance requ | ıırem                            | ents are as       |  |  |  |  |  |
| For facilities/programs <u>with</u> an acute inpatient component:  Professional/general liability \$5,000,000/\$5,000,000 minimum coverage   |                           |          |                 |        |              |                                  |                   |  |  |  |  |  |
| For facilities/programs <u>without</u> an acute inp<br>Professional liabil   | •                         | ,000,00  | 00/\$3,000,000  | minim  | num coverage | <b>!</b>                         |                   |  |  |  |  |  |
| Comprehensive g  | general liability \$1     | ,000,00  | 00/\$3,000,000  | minim  | num coverage |                                  |                   |  |  |  |  |  |
|  |                           |          |                 |        |              |                                  |                   |  |  |  |  |  |
| Professional Liability Limits:   | Gen                       | neral Li | ability Limits  | :      |              |                                  |                   |  |  |  |  |  |
| If you are self-insured, we require the portion retention of the required amounts stated abo   |                           | pender   | itly audited fi | nanci  | al statement | whic                             | h shows           |  |  |  |  |  |
|  | LEGAL STA                 | TUS      |                 |        |              |                                  |                   |  |  |  |  |  |
| Has the Organizational Provider or any party owning or controlling 5% or more of your company have knowledge of or been subject to disciplinary action, criminal/ethical investigations or convictions, such as but not limited to revocation, suspension or restriction of its license; Medicare/Medicaid provider status; certification or accreditation status (i.e., The Joint Commission, P.R.O., CARF, COA, AOA, etc); bankruptcy, insolvency or assignment of creditor proceedings? |                           |          |                 |        |              |                                  |                   |  |  |  |  |  |
| ☐ Yes * ☐ No * If yes to the above, please attach  | a brief explanation for e | each ind | cident.         |        |              |                                  |                   |  |  |  |  |  |
| LOCATION ACCESSI   | BILITIES (please co       | omple    | te all conditi  | ions 1 | that apply)  |                                  |                   |  |  |  |  |  |
|  |                           |          | Days            |        | Hours        | Not                              | Applicable        |  |  |  |  |  |
| Standard business operating hours  |                           |          |                 |        |              |                                  |                   |  |  |  |  |  |
| Evening Hours (any hours after 5pm)  |                           |          |                 |        |              |                                  |                   |  |  |  |  |  |

| Week                                 | tend Hours (Saturday or Sunday)  |                               |                         |                         |  |  |  |
|--------------------------------------|--|-------------------------------|-------------------------|-------------------------|--|--|--|
|                                      | Capability   |                               |                         |                         |  |  |  |
|                                      | c Transportation Access  |                               |                         |                         |  |  |  |
| Whee                                 | Wheelchair Accessibility   |                               |                         |                         |  |  |  |
|                                      | SIGNATURE  |                               |                         |                         |  |  |  |
| l unde<br>proced<br>which<br>level o | I hereby certify that all of the responses and information provided pursuant in this application are complete, true and correct to the best of my knowledge and belief. I further warrant that facility's applicable licensure(s) is current and free of sanction or limitation. I understand that facility is responsible for adherence to Optum's credentialing plan, clinical guidelines, and other processes and procedures as outlined at <a href="mailto:providerexpress.com">providerexpress.com</a> . I warrant that I have the authority to sign this application on behalf of the entity for which I am signing in representative capacity. I warrant that I (or my designee) have reviewed and will consistently review the level of care guidelines associated with services being credentialed. The level of care guidelines can be found at <a href="mailto:providerexpress.com">providerexpress.com</a> . |                               |                         |                         |  |  |  |
| -                                    | Signature  |                               | Date                    |                         |  |  |  |
| -                                    |  |                               |                         |                         |  |  |  |
|                                      | Name (please type or print)  Title (please type or print)  |                               |                         |                         |  |  |  |
|                                      | PREPARATION C  | HECKLIST                      |                         |                         |  |  |  |
| Please                               | e provide the following documents:   |                               |                         |                         |  |  |  |
|                                      |  |                               |                         |                         |  |  |  |
| Ш                                    | Current State License(s)/ Certificate(s) for all behavioral health service   |                               |                         | use,                    |  |  |  |
|                                      | residential, intensive outpatient, etc. A18 – include all documentation  | i for multiple facility local | tions.                  |                         |  |  |  |
|                                      | Accreditation status (i.e. The Joint Commission, CARF, COA, etc.)  | LUPED if applying for po      | rticipation in Madiacia | Lor Madigara            |  |  |  |
| Ш                                    | Medicare or Medicaid certification letter with Medicare number (REQI networks)   | UIRED II applying for pa      | rticipation in Medicaic | i or Medicare           |  |  |  |
|                                      | Program Description-including any specialty program descriptions an  | d hours per day/ days pe      | er week                 |                         |  |  |  |
|                                      | Copy of completed Ownership & Disclosure Form (REQUIRED if app   | lying for participation in    | Medicaid networks)      |                         |  |  |  |
|                                      | Professional and General liability insurance certificates showing limits copy of an independently audited financial statement which shows re   |                               |                         | self -insured, attach a |  |  |  |
| <u>Other</u>                         | Documents (ONLY NEEDED FOR NEW FACILITY APPLICANTS   | S):                           |                         |                         |  |  |  |
| П                                    | W9 form: If multiple tax ID numbers used, one W9 must be submitted   | I for each                    |                         |                         |  |  |  |
|                                      | Signed Malpractice Questionnaire   |                               |                         |                         |  |  |  |
|                                      | Staff Roster for all behavioral health staff involved with your programs   | s. Please list their degre    | ees, licenses and/or c  | ertificates.            |  |  |  |
| _                                    | We do not need an actual copy of their licenses or certifications.   | ing a nationt's daily trac    | tmont for each level o  | f care you provide      |  |  |  |
| Ш                                    | Daily Program Schedule(s) – include an hour-by-hour schedule show Include weekend scheduling, where appropriate,   | ing a patient's daily trea    | unient for each level c | i care you provide.     |  |  |  |
| Polic                                | ies and Procedures (ONLY NEEDED FOR NEW FACILITY APP   | LICANTS):                     |                         |                         |  |  |  |
|                                      | Policy and Procedure on Intake/Access Process to Behavioral Medic  | cine                          |                         |                         |  |  |  |
|                                      | Policy and Procedure on Intake/Access Process if done through E.R.   |                               |                         |                         |  |  |  |
|                                      | Policy and Procedure on Holds/Restraints   |                               |                         |                         |  |  |  |
|                                      | Policy and Procedure for Discharge Planning  |                               |                         |                         |  |  |  |

|          |   |              | MANA             | GED CARE        | <b>PARTICIPAT</b>                          | ΓΙΟΝ             |                  |                                  |   |
|----------|---|--------------|------------------|-----------------|--|------------------|------------------|----------------------------------|---|
| List the | e names of any mana   | ged care co  | ompanies with    | whom you c      | urrently contract                          | (including Optu  | ım):             |                                  |   |
| 1.       | •   | _            | •                | •               |  | Now long?        | ,                |                                  |   |
| 2.       |   |              |                  |                 |  | How long?        |                  |                                  |   |
| 3.       |   |              |                  |                 |  | How long?        |                  |                                  |   |
| ა        |   |              |                  |                 | <u>'</u>                                   | low long:        |                  |                                  |   |
|          |   |              | FACI             | LITY TYPE       | INFORMATION                                | NC               |                  |                                  |   |
| Identi   | y what best describe  | es your or   |                  |                 |  |                  |                  |                                  |   |
| MH       | SA  |              |                  | SA              |  | MH               | SA               |                                  |   |
| 님        | Freestanding Day  |              |                  |                 | Acute Hospital wit                         |                  | •                | nt Detox Center                  |   |
|          | <ul><li>☐ Freestanding IOP</li><li>☐ General Acute Ca</li></ul> |              |                  |                 | tric Residential Fac<br>nity Mental Health |                  |                  | very Home<br>bilitation Facility | , |
| 片        | ☐ Free standing Psy   |              |                  |                 | ealth Care Agency                          |                  |                  | dential Facility                 | ′ |
| П        | Residential Treatr  |              |                  |                 | Opioid Treatment (                         |                  |                  | lursing Facility                 |   |
|          | Ambulatory Detox  | (Drug)       |                  |                 | ility/Agency                               |                  |                  | 8 Facility/Agenc                 | у |
|          | ☐ Ambulatory Detox  | (Alcohol)    |                  | ☐ Rural He      | ealth Clinic                               |                  | Other _          |                                  |   |
|          |   |              |                  | STAF            | FING                                       |                  |                  |                                  |   |
| Please   | answer the followir   | ng questio   | ns relating to   | your profes     | sional psychiat                            | try staff:       |                  |                                  |   |
|          | Are services by psyc  |              |                  |                 |  |                  | 0                |                                  |   |
| 2.       | Number of board cer   | tified psych | niatrists on sta | aff:            |  |                  |                  |                                  |   |
| 3.       | Indicate the number   | of psychiat  | rist visits per  | week by level   | of care:                                   |                  |                  |                                  |   |
|          |   |              |                  |                 | SA   |                  |                  |                                  |   |
|          |   |              |                  |                 | Inpatient                                  |                  |                  |                                  |   |
|          |   |              | IP Acute         | IP Detox        | Rehab                                      | Residential      | Partial          | IOP                              | _ |
|          | Number of visits by N   | MD           |                  |                 |  |                  |                  |                                  |   |
|          | Number required in F  | acility      |                  |                 |  |                  |                  |                                  |   |
|          | bylaws or policy  |              |                  |                 |  |                  |                  |                                  |   |
|          |   |              |                  | COMPEN          | ISATION                                    |                  |                  |                                  |   |
|          | dicate your current ret   |              |                  | e discounted o  | contracted rates                           | for each level o | of care on a per | diem basis,                      |   |
| ex       | clusive or inclusive of   | profession   | al fees:         |                 |  |                  |                  |                                  |   |
|          | Men   | tal Health   |                  |                 |  | e Abuse/Chem     | nical Depende    | ncy                              |   |
|          | Level of Care   | Retail       | Discount         |                 | Level of Ca                                | are Ret          | ail Disco        | unt                              |   |
|          | IP Locked   |              |                  |                 | IP Detox                                   |                  |                  |                                  |   |
|          | IP Acute  |              |                  |                 | Inpatient Re                               |                  |                  |                                  |   |
|          | Residential   |              |                  |                 | Residential                                |                  |                  |                                  |   |
|          | Full day Partial  |              |                  |                 | Full day Pa                                |                  |                  |                                  |   |
|          | Intensive OP<br>ECT – Outpatient                                |              |                  |                 | Intensive O                                | Ρ                |                  |                                  |   |
|          | ECT - Inpatient   |              |                  | <del> </del>    |  |                  |                  |                                  |   |
|          | Lot inpation  |              |                  |                 |  |                  |                  |                                  |   |
| Ple      | ease identify any othe  | r services t | hat are provid   | led by the faci | ility with rate info                       | rmation:         |                  |                                  |   |
|          | Service Type  |              | Re               | tail Rate I     | Discount Rate                              |                  | Comments         |                                  |   |
|          |   |              |                  |                 |  |                  |                  |                                  |   |
|          |   |              |                  |                 |  |                  |                  |                                  |   |
|          |   |              |                  |                 |  |                  |                  |                                  |   |
|          |   |              |                  |                 |  |                  |                  |                                  |   |

|          |   |                    | DELI   | VERY       | OF CARE         |               |                         |       |
|----------|---|--------------------|--|------------|-----------------|---------------|-------------------------|-------|
| Please a | answer the  | following ques     | tions relating to you                                  | r policy   | and proce       | dures as ide  | ntified:                |       |
| 1.       | How often   | is individual the  | erapy provided?  |            |                 |               |                         |       |
| 2.       | How often is family therapy provided?   |                    |  |            |                 |               |                         |       |
| 3.       | What is the   | e patient staff ra | itio?  |            |                 |               |                         |       |
| 4.       | What is the   | e staff position r | esponsible for dischar                                 | ge plan    | ning?           |               |                         |       |
| 5.       | Describe y  | our discharge p    | lanning procedures:                                    |            |                 |               |                         |       |
| 6.       | What perc   | entage of patier   | nts are referred for follo                             | ow up c    | are?            |               |                         |       |
| 7.       | What are y  | our protocols fo   | or psych testing?                                      |            |                 |               |                         |       |
| 8.       | For the partial hospital and IOP services, does the program serve as a step down or are patients directly admitted?                           |                    |  |            |                 |               |                         |       |
|          |   |                    | spital or IOP program<br>er Express – <u>providere</u> |            |                 | re guidelines | ☐ Yes ☐ No              |       |
| 9.       | What perc   | entage of patier   | nts are directly admitte                               | d to the   | partial and     | IOP programs  | s?                      |       |
| 10.      | What com  | ponents are pre    | sent in your Substance                                 | e Abuse    | e programs?     |               |                         |       |
|          | ☐ No S  | A services offer   | red  |            |                 |               |                         |       |
|          | Educ  | ation is directed  | d to drug of choice                                    |            |                 |               |                         |       |
|          | Rela  | pse prevention     | s part of program                                      |            |                 |               |                         |       |
|          | Prog  | ram meets Dep      | artment of Transportat                                 | ion req    | uirements       |               |                         |       |
|          | There   | e are criteria for | drug/alcohol urine scr                                 | eens       |                 |               |                         |       |
| 11.      | Please ide  | ntify your Avera   | ige Length of Stay (AL                                 | OS) for    | each progra     | am            |                         |       |
|          | ALOS  | Men                | tal Health Services                                    | •          | ALOS            | S             | ubstance Abuse Services | s     |
|          |   | Locked             |  |            |                 | Detox         |                         |       |
|          |   | Acute              |  |            |                 | Inpatient     |                         |       |
|          |   | Residential        |  |            |                 | Residential   |                         |       |
|          |   | Partial Day Ho     | snitalization  |            |                 | Day Treatm    |                         |       |
|          |   | Intensive Outp     | •  |            |                 | Intensive O   |                         |       |
| 12.      | Are there a   |                    |  | facility r | L<br>managed by |               | nizations? —            |       |
|          | Are there any programs/departments within the facility managed by external organizations?  (i.e. emergency room, specialty programs)  Yes  No |                    |  |            |                 |               | ∐ No                    |       |
|          | If "Yes", pl  | ease provide th    | e following:   |            |                 |               |                         |       |
|          | Facility De   | pt or Program      | Organization Name                                      |            | Address         | 3             | Contact Name            | Phone |
|          |   |                    |  |            |                 |               |                         |       |
|          |   |                    |  |            |                 |               |                         |       |
|          |   |                    |  |            |                 |               |                         |       |
|          |   |                    |  |            |                 |               |                         |       |

#### SERVICE DELIVERY / SPECIALTY SERVICES

| 1. | If detoxification is offered at Facility, please i beds:   | dentify, w              | ith a chec               | k mark, the physical loca                             | tion of detoxification         |  |  |
|----|--|-------------------------|--------------------------|---|--------------------------------|--|--|
|    | Bed located on a medical floor/unit  | □ В                     | ed located               | on a behavioral health unit                           | 1                              |  |  |
| 2. | If Facility offers partial hospitalization programany days per week (please review UBH Clin  | ms, pleas<br>ical requi | se indicate<br>rements a | e number of hours of trea<br>at www.providerexpress.c | tment her day and how<br>com): |  |  |
|    | Full Day Partial Intensive Outpatient  |                         |                          |   |                                |  |  |
| 3. | Please indicate if Facility is able to accommo   |                         | ollowing                 | membership needs in you                               | ır service area:               |  |  |
|    |  | lot<br>ilable           | Accomi                   | modation Method                                       |                                |  |  |
|    | Member language needs  Member handicap needs   |                         |                          |   |                                |  |  |
|    | <ul> <li>a. Are all locations handicapped accessible?</li> <li>If "No", please indicate which location(s) wo</li> </ul>                    | ould not me             | Yes eet the crite        | ☐ No<br>eria for handicapped acces                    | sibility:                      |  |  |
| 4. | Identify specialty services offered:   | Available               | Not<br>Available         | Location(s)   | Comments / Descriptions        |  |  |
|    | Eating Disorder Treatment – Inpatient  |                         |                          |   |                                |  |  |
|    | Electro-convulsive Therapy (ECT) - Inpatient   |                         |                          |   |                                |  |  |
|    | Electro-convulsive Therapy (ECT) – Outpatient  |                         |                          |   |                                |  |  |
|    | Dual Diagnosis Services  |                         |                          |   |                                |  |  |
|    | Continuing Day Treatment   |                         |                          |   |                                |  |  |
|    | LGBT services  |                         |                          |   |                                |  |  |
|    | Domiciliary Services in an IOP or PHP setting (program must be formally approved by UBH)   |                         |                          |   |                                |  |  |
|    | Chronically Mentally III Services (CMI)/Severely Mentally III Services (SMI)   |                         |                          |   |                                |  |  |
|    | Respite Care Services  |                         |                          |   |                                |  |  |
|    | Emergency Room Services (assessment only)  |                         |                          |   |                                |  |  |
|    | Twenty-three (23) Hour Crisis Observation  |                         |                          |   |                                |  |  |
|    | Mobile Crisis Stabilization  |                         |                          |   |                                |  |  |
|    | MHSA Outpatient Clinics in a hospital  |                         |                          |   |                                |  |  |
|    | Ambulatory Detox - Drug  |                         |                          |   |                                |  |  |
|    | Ambulatory Detox - Alcohol   |                         |                          |   |                                |  |  |
|    | Medication Assisted Treatment (MAT) - in an Detox, IOP or PHP setting  ☐ Methadone ☐ Suboxone ☐ Buprenorphine ☐ Naltrexone (i.e. vivitrol) |                         |                          |   |                                |  |  |
|    | Sober Living/Supervised Living   |                         |                          |   |                                |  |  |
|    | Halfway House  |                         |                          |   |                                |  |  |
|    | Group Home   |                         |                          |   |                                |  |  |
|    | Therapeutic Foster Care  |                         |                          |   |                                |  |  |
|    | ASAM Intensive Inpatient Services 3.7 – Medically Monitored Intensive IP 4.0 – Medically Managed Intensive IP                              |                         |                          |   | □ 3.7 □ 4.0                    |  |  |

| Identify specialty services offered (cont):   | Available | Not<br>Available | Location(s) | Comments /<br>Descriptions |
|---|-----------|------------------|-------------|----------------------------|
| ASAM Residential Services 3.1 – Clinically Managed Low Intensity Res. 3.3 – Clinically Managed Population – Specific High Intensity Res. 3.5 – Clinically Managed High Intensity Res. |           |                  |             | ☐ 3.1 ☐ 3.3<br>☐ 3.5       |
| ASAM Partial Hospitalization Services (PHP)<br>2.5 – Partial Hospitalization  |           |                  |             |                            |
| ASAM Intensive Outpatient Services (IOP) 2.1 – Intensive Outpatient   |           |                  |             |                            |

#### **OPTUM INTERNAL USE ONLY**

| FACILITY:  | TIN:                                    | Facets # (if applicable):              |
|--|---|--|
| NETWO  | RK MANAGER/ASSOC                        | IATE                                   |
| Name:  | Date Received:                          | Date Reviewed:                         |
| Networks (check all that apply): UBH Commercial  | ☐ Medicare ☐ Medic                      | caid TriCare Other                     |
| # of Covered Lives: Currer   | nt Network (# of PAR facilities         | offering same level(s) of care:        |
| Network Needs (based on GeoAccess Standards):  If network need is determined, Network Manager verified le Date:  Confirmed facility has reviewed Provider Express, particula | _ ·                                     |  |
| PROVIDER SERVICES  | S GOVERNANCE COMM                       | /IITTEE OUTCOME                        |
| Reviewed by Provider Services Governance Committee :  APPROVED (Rationale):  | Date:                                   |  |
| DENIED (Pationalo):  |   |  |
| Clinical Operation Representative Signature / Title:   |   | Date:                                  |
| Network Manager Signature:   |   | Date:                                  |
| Outcome Communicated to Facility by Network Manager (i   | f approved, NM educated fac             | ility on next steps in process): Date: |
| CREI   | DENTIALING CHECKLIST (Only if approved) | ST                                     |
| Sent to Facility Credentialing Team: Date:   | Application Sent Via:                   | ePUF Email FORCE                       |
| CMS Disclosure Form Attached (required for all State Med   | icaid providers):                       | ☐ No/Not Applicable                    |
| Site audit request form completed (if applicable):   | ☐ Yes                                   | □ No/Not Applicable                    |
| Exception Form needed:   | ☐ Yes                                   | □ No/Not Applicable                    |
| If Yes, Reason for Exception:  |   |  |
| Additional Comments:   |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |